UPCOMING EVENTS

Sunday  July 26  7th Sunday of Matthew
Orthros & Divine Liturgy

Tuesday  July 28  Women's Peer Group

Thursday  July 30  Small Paraklesis

Friday  July 31  Men's Peer Group

Sunday  Aug. 2  8th Sunday of Matthew
Orthros & Divine Liturgy
40-day Memorial - Lou Economous

Monday  Aug. 3  Small Paraklesis

Tuesday  Aug. 4  Great Paraklesis

Wednesday  Aug. 5  Great Vespers

Thursday  Aug. 6  Holy Transfiguration
7th Sunday of Matthew

Ἀντίφωνα. Ἦχος βʹ.

Ἀντίφωνον Αʹ. (Ταῖς πρεσβείαις τῆς Θεοτόκου, Σώτερ, σώσον ἡμᾶς).

Στίχ. αʹ. Εὐλογεί, ἡ ψυχή μου, τὸν Κύριον, καὶ πάντα τὰ ἐντός μου τὸ ὄνομα τὸ ἅγιον αὐτοῦ.
Στίχ. βʹ. Εὐλογεί, ἡ ψυχή μου, τὸν Κύριον, καὶ μὴ ἐπιλανθάνου πάσας τὰς ἀνταποδόσεις αὐτοῦ.
Στίχ. γʹ. Κύριος ἐν τῷ οὐρανῷ ἡτοίμασε τὸν θρόνον αὐτοῦ, καὶ ἡ Βασιλεία αὐτοῦ πάντων δεσπόζει.

Δόξα... Καὶ νῦν... Ταῖς πρεσβείαις...

Ἀντίφωνον Βʹ. (Σῶσον ἡμᾶς Υἱὲ Θεοῦ, ὁ ἀναστὰς ἐκ νεκρῶν, ψάλλοντάς σοι, Ἀλληλούϊα).

Στίχ. αʹ. Αἴνει, ἡ ψυχή μου, τὸν Κύριον· αἰνέσω Κύριον ἐν τῇ ζωῇ μου· ψαλῶ τῷ Θεῷ μου ἕως ὑπάρχω.
Στίχ. βʹ. Μακάριος οὗ ὁ Θεὸς Ἰακὼβ βοηθὸς αὐτοῦ, ἡ ἐλπίς αὐτοῦ ἐπὶ Κύριον τὸν Θεὸν αὐτοῦ.
Στίχ. γʹ. Βασιλεύσει Κύριος εἰς τὸν αἰῶνα, οὗ Θεός σου, Σιών, εἰς γενεὰν καὶ γενεάν.

Δόξα... Καὶ νῦν... Ο Μονογενής Ὑιός...

Ἀντίφωνον Γʹ. Ἦχος δʹ.

Στίχ. Αὕτη ἡ ἡμέρα, ἣν ἐποίησεν ὁ Κύριος· ἀγαλλιασώμεθα καὶ εὐφρανθῶμεν ἐν αὐτῇ.

Antiphons. 2nd Mode.

Antiphon 1. Pg. 16. (By the prayers of the Theotokos, Savior, save us).

Vs. 1: Bless the Lord, O my soul, and everything within me, bless His holy name.
Vs. 2: Bless the Lord, O my soul, and forget not all His rewards.
Vs. 3: The Lord prepared His throne in heaven, and His Kingdom rules over all.

Glory...Both now...By the prayers...

Anti. 2. Pg. 18. (Save us, O Son of God, Who did rise from the dead. We sing to You, Alleluia).

Vs. 1: Praise the Lord, O my soul! I shall praise the Lord while I live; I shall sing to my God as long as I exist.
Vs. 2: Blessed is he whose help is the God of Jacob; his hope is in the Lord his God.
Vs. 3: The Lord shall reign forever; your God, O Zion, to all generations.

Glory...Both now...Only Begotten Son...


Vs. 1: This is the day the Lord made; let us greatly rejoice and be glad therein.
When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

Entrance Hymn. Mode 2.

Come, let us worship and bow down before Christ. Save us, O Son of God, Who did rise from the dead. We sing to You, Alleluia.

Dismissal Hymns

Resurrectional Mode pl. 2.

When the angelic powers appeared at Your grave, the soldiers guarding it feared and became as dead. And standing by the sepulcher was Mary who was seeking Your immaculate body. You devastated Hades, not afflicted by it. You went to meet the virgin, and granted eternal life. You resurrected from the dead. O Lord, glory to You.

For St. Paraskeve. Mode 1.

Your diligence corresponded to your name, Paraskeve, which denotes preparedness. Through faith you inherited the promised dwelling that was prepared for you, O prize-winning Martyr. Therefore you pour out cures and healings, and you intercede on behalf of our souls.

For the Church. Mode 3.

All the world has you, its mighty champion, fortifying us in times of danger, and defeating our foes, O Victorious One. So, as
κάθείλες τὴν ἐπαρσίν, ἐν τῷ σταδίῳ
θαρρύνας τὸν Νέστορα, οὕτως Ἅγιε,
Μεγαλομάρτυς Δημήτριε, Χριστὸν τὸν
Θεόν ικέτευε, δωρήσασθαι ἡμῖν τὸ μέγα
ἔλεος.

Kontakion. Ἑχος β’.
Προστασία τῶν Χριστιανῶν ἀκαταίσχυντε,
μεσιτεία, πρὸς τὸν Ποιητήν ἀμετάθετε, μὴ
παρίδῃς, ἁμαρτωλῶν δεήσεων φωνάς,
ἀλλὰ πρόφθασον, ὡς ἀγαθῆ, εἰς τὴν
βοήθειαν ἡμῶν, τῶν πιστῶς κραυγαζόντων
σοι. Τάχυνοι εἰς προσβείαν, καὶ σπεύδον
εἰς ικεσίαν, ἡ προστατεύουσα ἀεί,
Θεοτόκε, τῶν τιμώντων σε.

Anagnwmosa tov Apostolou
Στίχ. Θαυμάστως ὁ Θεὸς ἐν τοῖς ἁγίοις αὐτοῦ.
Πρὸς Γαλάτας Ἐπιστολῆς Παύλου τὸ
ἀνάγνωσμα. (3:23-29; 4:1-5)

Epistle Reading

Brethren, before faith came, we were
confined under the law, kept under
restraint until faith should be revealed. So
that the law was our custodian until Christ
came, that we might be justified by faith.
But now that faith has come, we are no
longer under a custodian; for in Christ
Jesus you are all sons of God, through
faith. For as many of you as were baptized
into Christ have put on Christ. There is
neither Jew nor Greek, there is neither
slave nor free, there is neither male nor
female; for you are all one in Christ Jesus.
And if you are Christ's, then you are
Abraham's offspring, heirs according to

you humbled Lyaios's arrogance by giving
courage to Nestor in the stadium, thus, O
holy Great Martyr Demetrios, to Christ our
God pray fervently, beseeching Him to grant
us His great mercy.
promise. I mean that the heir, as long as he is a child, is no better than a slave, though he is the owner of all the estate; but he is under guardians and trustees until the date set by the father. So with us; when we were children, we were slaves to the elemental spirits of the universe. But when the time had fully come, God sent forth his Son, born of a woman, born under the law, to redeem those who were under the law, so that we might receive adoption as sons.

ALLELUIA. Mode pl. 2. Psalm 90.

alleluia. alleluia. alleluia.

Vs. 1: He who dwells in the help of the Most High shall lodge in the shelter of the God of heaven.

ALLELUIA. ALLELUIA. ALLELUIA.

Vs. 2: He shall say to the Lord, "You are my protector."

ALLELUIA. ALLELUIA. ALLELUIA.

Gospel Reading


At that time, as Jesus passed on from there, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district. As they were going away, behold, a dumb
Wisdom of the Fathers

"He puts an end to the woman's fear ... He sets her right, in respect of her thinking to be hid ... He exhibits her faith to all, so as to provoke the rest also to emulation ..."

- St. John Chrysostom

"He delivered them first from their want of faith. The affliction of the dumb man was not natural ... wherefore also he needs others to bring him. ... For this cause neither does He require faith of him, but straightway heals the disease." - St. John Chrysostom

Saints of the Week

July 26 - The Holy Hieromartyrs Hermolaus, Hermippus, and Hermocrates

On the Sunday that falls from the 13th to the 19th of the present month, we chant the Service to the 630 Holy and God-bearing Fathers who came together for the 4th Ecumenical Council who assembled in Chalcedon in 451, to condemn Eutyches, who taught that there was only one nature, the divine, in Christ after the Incarnation, and Dioskoros, Patriarch of Alexandria, who illegally received Eutyches back into communion and deposed Saint Flavian, Patriarch of Constantinople, who had excommunicated Eutyches.

Paraskeve the Righteous Martyr of Rome

Saint Paraskeve, who was from a certain village near Rome, was born to pious parents, Agatho and Politia. Since she was born on a Friday (in Greek, Paraskeve), she was given this name, which means "preparation" or "preparedness" (compare Matt. 27:62, Mark
15:42, Luke 23:54, and John 19:31, where 'Friday' is called "the day of the preparation"). From childhood she was instructed in the sacred letters and devoted herself to the study of the divine Scriptures, while leading a monastic life and guiding many to the Faith of Christ. During the reign of the Emperor Antoninus Pius, she was apprehended because she was a Christian and was urged to worship the idols, but she answered with the words of Jeremias: "Let the gods that have not made heaven and the earth perish from off the earth" (Jer. 10:11). Because of this she endured exceedingly painful torments, and was beheaded in the year 140. The faithful pray to her for the healing of eye ailments.

**July 27 - Panteleimon the Great Martyr & Healer**

This Saint was the son of Eustorgius and Eubula. His father was an idolater, but his mother was a Christian from her ancestors. It was through her that he was instructed in piety, and still later, he was catechized in the Faith of Christ by Saint Hermolaus and baptized by him. Being proficient in the physician's vocation, he practiced it in a philanthropic manner, healing every illness more by the grace of Christ than by medicines. Thus, although his parents had named him Pantoleon ("in all things a lion"), because of the compassion he showed for the souls and bodies of all, he was worthily renamed Panteleimon, meaning "all-merciful." On one occasion, when he restored the sight of a certain blind man by calling on the Divine Name, he enlightened also the eyes of this man's soul to the knowledge of the truth. This also became the cause for the martyrdom of him who had been blind, since when he was asked by whom and in what manner his eyes had been opened, in imitation of that blind man of the Gospel he confessed with boldness both who the physician was and the manner of his healing. For this he was put to death immediately. Panteleimon was arrested also, and having endured many wounds, he was finally beheaded in the year 305, during the reign of Maximian. Saint Panteleimon is one of the Holy Unmercenaries, and is held in special honor among them, even as Saint George is among the Martyrs.

**July 28 - Irene the Righteous of Chrysovalantou**

Saint Irene was from Cappadocia. Because of her great beauty and virtue, she was brought to Constantinople as a prospective bride for the young Emperor Michael (842-867); however, as Saint Joannicius the Great foretold, it was God's will that she assume the monastic habit instead. She shone forth in great ascetical labours, and suffered many attacks from the demons; while yet a novice, she attained to the practice of Saint Arsenius the Great, of praying the whole night long with arms stretched out towards Heaven. God showed forth great signs and wonders in her, and she became the Abbess of the Convent of Chrysovalantou.

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Fish/wine/oil allowed
She was granted the gift of clairvoyance and knew the thoughts of all that came to her. She appeared in a vision to the king and rebuked him for unjustly imprisoning a nobleman who had been falsely accused. Through a sailor from Patmos to whom he had appeared, Saint John the Evangelist sent her fragrant and wondrous apples from Paradise. She reposed at the age of 103, still retaining the youthful beauty of her countenance. After her repose, marvelous healings beyond number have been wrought by her to the present day.

**July 29 - The Holy Martyr Callinicus**

Saint Callinicus was from Cilicia. Because he preached Christ and turned many pagans away from the idols, he was seized by Sacerdon the Governor, who subjected him to many tortures, then had him shod with shoes in which nails had been fixed upright, and compelled him to run to the city of Gangra, where he was burned alive in a furnace.

**August 01 - The Holy Seven Maccabee Children, Solomone Their Mother, and Eleazar Their Teacher**

The names of the Holy Maccabees are Abim, Anthony, Guria, Eleazar, Eusebona, Achim, and Marcellus. They were Jews by race and exact keepers of the Laws of the Fathers. They lived during the reign of Antiochus, who was surnamed Epiphanes ("Illustrious"), the King of Syria and an implacable enemy of the Jews. Having subjugated their whole nation and done many evil things to them, not sparing to assail the most sacred matters of their Faith, he constrained them, among other things, to partake of swine's flesh, which was forbidden by the Law. Then these pious youths, on being apprehended together with their mother and their teacher, were constrained to set at nought the Law, and were subjected to unspeakable tortures: wrackings, the breaking of their bones, the flaying of their flesh, fire, dismemberment, and such things as only a tyrant's mind and a bestial soul is able to contrive. But when they had endured all things courageously and showed in deed that the mind is sovereign over the passions and is able to conquer them if it so desires, they gloriously ended their lives in torments, surrendering their life for the sake of the observance of the divine Law. The first to die was their teacher Eleazar, then all the brethren in the order of their age. As for their wondrous mother Solomone, "filled with a courageous spirit, and stirring up her womanish thoughts with a manly wrath" (II Macc. 7:21), she was present at her children's triumph over the tyrant, strengthening them in their struggle for the sake of their Faith, and enduring stout-heartedly their sufferings for the sake of their hope in the Lord. After her last and youngest son had been perfected in martyrdom, when she was about to be seized to be put to death, she cast herself into the fire that they might not touch her, and was thus deemed worthy of a blessed end together with her sons, in the year 168 before Christ.
Guidelines for Receiving Holy Communion

For Orthodox Christians

Orthodox Christians fully participate in the celebration of the Eucharist by receiving Holy Communion in fulfillment of Christ’s command to eat His Body and drink His Blood. In order to be properly disposed to receive Holy Communion, communicants should not be conscious of grave sin, have fasted appropriately and strive always to love God and their neighbor. Persons conscious of grave sin should seek immediately to be reconciled through the Mystery of Confession so they can begin again to receive Communion immediately. Frequent communion is recommended to all faithful Orthodox Christians.

For other Christians

We welcome to this celebration of the Eucharist those Christians who are not fully united with us. It is a consequence of the sad divisions of Christianity that we cannot extend to them a general invitation to receive Holy Communion. Orthodox Christians believe that the Eucharist is an action of the celebrating community signifying a oneness in faith, life, and worship of the community. Reception of the Eucharist by Christians not fully united with us would imply a oneness which does not yet exist and for which we must all pray. All, however, are welcome to partake of the blessed bread (Antidoron) which will be distributed at the end of the service.

Shut-ins and Hospital Visitation

If anyone is in the hospital or otherwise in need of prayer or visitation, we are happy to publish their information (name and/or visitation information) in the bulletin. Please note, however, that we are unable to publish such information without a direct request.

If you are interested in helping with the visitation of the sick, please speak to Presvytera Peggy or contact the Church office.

In your prayers:

Please continue to pray for the health and recovery of: Augusta Ahejew, Petro Ahejew, Russ Ahejew, Ann De Corte, Soula Economou, Edward & Gabriella Economous, Jean Farrington, James Kokas, Krista Koopman, Paul Kushner, Brenda LaBarge, Sharon Legner, Bill Tarachas, and Eva Zestos.

(If you would like to have a name added to or removed from this list, please contact the Church office).

A Prayer for the Sick

O holy Father, heavenly Physician of our souls and bodies, Who sent Your Only-begotten Son our Lord Jesus Christ to heal all our ailments and deliver us from death: do You visit and heal Your servant (name), granting him/her release from pain and restoration to health and vigor, that he/she may give thanks unto You and bless Your holy Name, of the Father, and of the Son, and of the Holy Spirit: now and ever, and unto ages of ages. Amen.

**Prayer courtesy of the Antiochian Archdiocese, from the "Pocket Prayer Book"**
St. Demetrios Greek Orthodox Church
2020 Stewardship Commitment Form

"Teach us to number our days that we may gain a heart of wisdom."
Psalm 90:12

A TIME FOR EVERY PURPOSE UNDER HEAVEN

Please bring this form to the Church or mail it to the Church Office at 4970 Mackinaw Rd., Saginaw, MI 48603

Name: ________________________________
Street Address: ________________________ City: ______________ State: _____ Zip Code: __________

Individual or Family
Name: ________________________________
Home Tel: _____________________________
Mobile Tel: ____________________________
Work Tel: ______________________________
Email: ________________________________
Occupation: ____________________________
(Last, current)

Spouse (if applicable)
Name: ________________________________
Home Tel: _____________________________
Mobile Tel: ____________________________
Work Tel: ______________________________
Email: ________________________________

Children (if applicable)
Name: ___________________ Age: _____
Name: ___________________ Age: _____
Name: ___________________ Age: _____
Name: ___________________ Age: _____

In gratitude for God’s blessings, I/we pledge to contribute for Christ’s work at St. Demetrios Church for 2020.
$ ______ weekly $ ______ monthly $ ______ quarterly $ ______ semi-annually $ ______ annually

Our goal as a parish family is to raise our stewardship by $20/month for the 2020 calendar year. However, stewardship is a spiritual discipline that should be discussed with your spiritual father.

Please indicate areas of expertise or interest where you would like to serve:
(Individuals should provide a check mark and families provide “H” for husband, “W” for wife and “C” for children)

<table>
<thead>
<tr>
<th>ADMINISTRATION</th>
<th>LITURGICAL</th>
<th>FAMILY MINISTRY</th>
</tr>
</thead>
<tbody>
<tr>
<td>Audit Committee</td>
<td>Website / Email</td>
<td>Hospitality / Welcome Ministry</td>
</tr>
<tr>
<td>Election Committee</td>
<td>Adult Education</td>
<td>Visitiation (Sick / Shut-ins)</td>
</tr>
<tr>
<td>Office help</td>
<td>Baking Proshporia</td>
<td>Outreach</td>
</tr>
<tr>
<td>BUILDING &amp; GROUNDS</td>
<td>Music Ministries</td>
<td>YOUTH</td>
</tr>
<tr>
<td>Property Maintenance</td>
<td>Sanctuary &amp; Altar Care</td>
<td>Church School Teacher</td>
</tr>
<tr>
<td>Garden &amp; Landscape</td>
<td>MINISTRIES</td>
<td>Church School Administration</td>
</tr>
<tr>
<td>Iconography / Beautification</td>
<td>MINISTRIES</td>
<td>GOYA Advisor</td>
</tr>
<tr>
<td>COMMUNICATIONS</td>
<td>MINISTRIES</td>
<td>OTHER</td>
</tr>
<tr>
<td>Computer / Technical</td>
<td>MINISTRIES</td>
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</tbody>
</table>

I/we would like to receive notifications from St. Demetrios by: ____ email ____ paper mail

You can also submit your stewardship card and your contributions online at www.stdemetrios.mi.goarch.org/stewardship

CONFIDENTIAL: For Authorized Parish Personnel Only
Our 2020 Stewardship goal is **$170,000.** As of **July 19,** we have received pledges reflecting 74% of that goal.

**Thank you** to the following faithful stewards who have submitted their pledge cards for 2020. Please join them in their support of our St. Demetrios Greek Orthodox Church and submit your pledge card today!

*(Please submit any corrections to the Church office.)*

**Total Pledges:** $126,325.00  
**Stewards pledged:** 87  
**Offerings Received:** $85,431.00  
**Pledges Unfulfilled:** $40,894.00  
**Largest pledge:** $15,000.00  
**Median pledge:** $900.00

- Rev. Fr. Timothy & Pr. Catherine Cook  
- Rev. Fr. Peter & Pr. Peggy Bistolarides  
- Russ & Augusta Ahejew  
- Debra Ahejew  
- Petro & Sandra Ahejew  
- Petro Ahejew Jr.  
- Chris & Olga Anagost  
- George Andros  
- John & Kathi Andros  
- Dr. Thomas & Angela Barris  
- Dr. Andrew & Annie Bazakis  
- Warren Bensinger  
- Johnathan Bernhart  
- Sophia Bernhart  
- Tom & Joan Billingsley  
- Dr. John & Dr. Judy Blebea  
- Jeremy & Taylor Blohm  
- Dr. Kevin & Bessie Bone  
- Dimitra Brown  
- Perry Bujouves  
- Achilles & Georgia Caris  
- Dr. Constantinos & Mimi Constantinou  
- Bill & Vonnie DeLong  
- Ashley Dietzel  
- Soula Economou  
- Austin Economous  
- Edward & Gabriella Economous  
- Dorothy Ellis  
- Michael & Dr. Stavroula Erfourth  
- Bill & Alexia Evans  
- Corey & Andrea Ferris  
- Kathleen Gavalas  
- Quincy & Kimberly Govenlock  
- Betty Lou Gustafson  
- Kurt & Svetlana Hauffee  
- Evan & Alexia Houpis  
- Kathy Huber  
- John & Melissa Ioannidis  
- Matina Ioannidis  
- Dr. Risty & Karen Kalivas  
- George & Alexandra Kallos  
- Mersina Karris  
- Katerina & Athanasios Katsiouras  
- Elaine Kimmerly  
- James & Mary Kokas  
- Thomas & Athena Kurtz  
- Mark & Koula Legner  
- Dr. Elaine Makas  
- Andrew & Stephanie Mehl  
- Katherine Metropoulos  
- Dominic & Amanda Moes  
- Adam & Eleni Morris  
- Tom & Peggy Nemode  
- Dr. David & Elan Nichols  
- David Ortega  
- Dennis & Soula Ostler  
- Elefteria Paez  
- Jamey Paron  
- Dr. Kelly Paron  
- Marge Paron  
- Dr. Nicholas & Julie Paron  
- Douglas & Leta Povich  
- Julia Povich  
- Chris & Yiota Psetas  
- Christine Rapanos & John Mighion  
- George & Frances Rouman  
- Dr. Majed & Rheame Sahouri  
- Chris & Fani Samaras  
- Patricia Sharrad  
- Efthiios & BeverlySiradakis  
- Andreas & Paraskevi Skoutelas  
- Athanasios & Glykeria Skoutelas  
- William & Linda Stavropoulos  
- Achilles & Tena Tarachas  
- Electra Tarachas  
- William & Thespo Tarachas  
- Dr. George Triantafillou & Jean Farringtan  
- Art Tselepis  
- Tamara Tsulaia & Vasil Mamaladze  
- Dr. George & Virginia Ulmer  
- John Veremis  
- Kanela Veremis  
- Theodore & Georgia Veremis  
- Athanasios & Eipnvn Veremis  
- James & Kathleen Zacharko  
- Ludmil & Adriana Zambov
GENERAL REQUIREMENTS

- Anyone who is currently experiencing any symptoms of illness must stay at home.
- All at risk persons are strongly encouraged to stay at home.
  - At risk persons are those with pre-existing health conditions, and those over the age of 65.

*St. Demetrios will continue to live-stream all of our services throughout both phases and beyond, so anyone who is required (or desires) to continue streaming our services from home may do so.*

- Everyone is required to wear masks. The churches may offer masks at the entrance in the church to everyone who does not have one.
  - The priest may choose to not wear a mask while in the altar but must wear a mask or a face screen during distribution of Holy Communion and antidoron.
- There will be no bulletins distributed to parishioners. The priest will read the announcements as normal, following the end of the Liturgy.
- There will be no liturgical books in the pews.
- Antidoron to be cut and put in plastic bags by one person wearing gloves and mask. Priest wearing mask or face screen will distribute bags with antidoron at the end of service.
- There will be no choir until further notice. The choral duties will continue to be performed by chanters singing on opposite sides of the Church.
- Priests are not to offer their hands or blessing crosses for veneration by the faithful.
- The faithful should refrain from kissing the icons and other holy objects, showing reverence instead with a bow.
WELCOME TO ALL VISITORS: For those visiting today, we are excited to welcome you to St. Demetrios Church. Everyone is welcome at our services, though only those who are baptized and chrismated Orthodox Christians may receive the Holy Mysteries. We hope you will stay not only for the service, but afterwards for coffee hour, so we can greet you and get to know you. If anyone has any questions about the Orthodox Faith or joining St. Demetrios, please feel free to speak with Fr. Timothy after the service.

WELCOME! Today we are delighted to welcome Fr. Patrick O’Rourke, his wife Pres. Jessica, and their son Jacob who are visiting us today from the church of Holy Transfiguration in Ogden, Utah. Thank you for joining us!

VOLUNTEER OPPORTUNITY: We are seeking volunteers to help with our Stewardship Ministry. If you are interested, please speak to Fr. Timothy or Judy Blebea.

TODAY’S GREETERS

Prophora
For the time being, we are operating with the Prophora that is in the freezer. This will only take us so far, however, so if you can, please consider baking and bringing some prophora to the Church.

Coffee Hour
Due to COVID-19, Coffee Hour has been suspended until further notice. However, there is no reason for us not to spend some time together outside in the parking lot, whether from the back of our cars or in lawn chairs, so long as we continue to maintain the appropriate distance.
### DORMITION FAST SERVICE SCHEDULE

<table>
<thead>
<tr>
<th>Date</th>
<th>Service Details</th>
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<tbody>
<tr>
<td><strong>Monday, August 3rd</strong></td>
<td>Small Paraklesis: 6:00 pm</td>
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<tr>
<td><strong>Tuesday, August 4th</strong></td>
<td>Great Paraklesis: 6:00 pm</td>
</tr>
<tr>
<td><strong>Wednesday, August 5th</strong></td>
<td>Great Vespers: 6:00 pm</td>
</tr>
<tr>
<td><strong>Thursday, August 6th</strong></td>
<td><strong>Holy Transfiguration</strong> Orthros: 9:00 am, Divine Liturgy: 10:00 am, Great Paraklesis: 6:00 pm</td>
</tr>
<tr>
<td><strong>Friday, August 7th</strong></td>
<td>Small Paraklesis: 6:00 pm</td>
</tr>
<tr>
<td><strong>Sunday, August 9th</strong></td>
<td>Orthros: 8:50 am, Divine Liturgy: 10:00 am</td>
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<tr>
<td><strong>Monday, August 10th</strong></td>
<td>Small Paraklesis: 6:00 pm</td>
</tr>
<tr>
<td><strong>Tuesday, August 11th</strong></td>
<td>Great Paraklesis: 6:00 pm</td>
</tr>
<tr>
<td><strong>Wednesday, August 12th</strong></td>
<td>Small Paraklesis: 6:00 pm, Festal Vespers @ Assumption in Grand Blanc: 6:00 pm</td>
</tr>
<tr>
<td><strong>Thursday, August 13th</strong></td>
<td>Great Paraklesis: 6:00 pm</td>
</tr>
<tr>
<td><strong>Friday, August 14th</strong></td>
<td><strong>Dormition of the Theotokos</strong> Orthros: 9:00 am, Divine Liturgy: 10:00 am</td>
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<tr>
<td><strong>Saturday, August 15th</strong></td>
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